Council Chambers at City Hall 1123 W. Lake St. Sandpoint, Idaho



Tuesday, August 8, 2023 8:30 a.m. Regular Meeting

Posted July 27, 2023

# ARTS, CULTURE AND HISTORIC PRESERVATION COMMISSION

Agenda

## 1. CALL TO ORDER

2. ROLL CALL

# 3. MEETING MINUTES APPROVAL

Item Number: 3A Minutes from July 11, 2023, Meeting action item

#### 4. FINANCIAL REPORT

Item Number:	4A Sandpoint Urban Renewal Agency (SURA) Financial Report
Description:	Presentation of figures.

### 5. OLD BUSINESS

Item Number:	5A	Sandpoint Community Grants	
Description:		Updates for NEA-ARP Operations Support Grant and Idaho Commerce Gem Grant.	
Item Number:	5B	Community Enhancement Grant	
Description:		Status Update.	
Item Number:	5C	ACHP Teams	
Description:		Understanding of organization of teams and projects.	
Item Number:	5D	Silver Box Program	action item
Description:		Presentation, discussion, and recommendation of three applicants.	

## 6. GENERAL ANNOUNCEMENTS/COMMENTS

Item Number:	6A "Around the Room" Commission and Staff General Announcements and Comments
Dogomination	No action will be taken on any topic discussed under this item, and any matters raised that need further
Description:	or follow-up discussion or potential action will be included in a future meeting as a specific agenda item.

### 7. ADJOURN

The next regular meeting is scheduled for Tuesday September 12th, 2023, at 8:30am.

#### Public Participation Options and Information

Before the meeting, you may submit written comment: Email cityclerk@sandpointidaho.gov\_or deliver to City Hall.

Attend the meeting online/by phone: Register at <a href="https://www.sandpointidaho.gov/your-government/meetings">https://www.sandpointidaho.gov/your-government/meetings</a>.

Attend the meeting in person: See above, top of Agenda, for meeting location. Seating is available on a first-come, first-served basis. The overflow area outside chambers offers additional participation, with live meeting video/audio provided.

After the meeting, view the recording on the City's YouTube channel: <a href="https://www.youtube.com/c/CityofSandpoint">https://www.youtube.com/c/CityofSandpoint</a>.

Contact the City Clerk with questions or requests for special accommodations: (208) 263-3310 or email (address above).